

# LEGISLATIVE FACT SHEET

DATE: 4/13/2012

BT OR RC NUMBER: \_\_\_\_\_  
(Administration Bills)

SPONSOR (Department/Division/Agency/Council Member): Public Works/Real Estate

**PURPOSE/SUMMARY:**

- **The Real Estate Division, at the request of Councilman Reginald Brown, seeks legislative authority to donate improved property to Jacksonville Youth Works, Inc., a non-profit organization, to serve as a teaching facility for youth participants in program media broadcasting and communications.**
- **Jacksonville Youth Works, Inc.'s stated mission is to make a difference in the lives of Jacksonville's youth by assisting with employment opportunities, offering job placement, and preventing recidivism.**
- **The parcel is 0.36 acres in size, has a certified assessed value of \$47,765 and is located in the Glen Oak neighborhood, in District Council 10. A former health clinic, once operated by the Florida Health Department, now sits empty on the property.**
- **Waiver of the code (Chapter 122.423) is requested allowing for the donation of surplus property to a non-certified, non-profit corporation.**
- **An Agreement for Donation, Real Estate Certificate, Legal Descriptions and Maps are attached.**

**APPROPRIATION :** Total Amount Appropriated: \$ \_\_\_\_\_ as follows:

**(Name of Fund as it will appear in title of legislation)** \_\_\_\_\_

Name of Federal Funding Source: \_\_\_\_\_ Amount: \$ \_\_\_\_\_

Name of State Funding Source: \_\_\_\_\_ Amount: \$ \_\_\_\_\_

Name of City of Jax Funding Source: \_\_\_\_\_ Amount: \$ \_\_\_\_\_

Name of In-Kind Contribution Source: \_\_\_\_\_ Amount: \$ \_\_\_\_\_

Name of Bond Acct \_\_\_\_\_ Amount: \$ \_\_\_\_\_

Number \_\_\_\_\_

**IMPACT - FINANCIAL/OTHER:**

**ACTION ITEMS:**

Emergency? Yes \_\_\_ No X\_ Justification: \_\_\_\_\_

Federal or State Mandates Yes \_\_\_ No X\_

Fiscal Year Carryover? Yes \_\_\_ No X\_ \_\_\_\_\_

CIP Amendment? Yes \_\_\_ No X\_ (Attach CIP form)

Contract/Agreement (C/A) Approval Yes  No  (Attach a copy only)  
 C/A negotiations on-going? Yes  No   
 Oversight Department Required? Yes  No  Name of Dept. \_\_\_\_\_  
 Related RC?/BT? Yes  No  (Attach a copy)  
 Waiver of Code? Yes  No  (Identify Code Provision 122.423)  
 Code Exception? Yes  No  (Identify Code Provision \_\_\_\_\_)  
 Continuation Grant? Yes  No   
 Surplus Property Certification? Yes  No  (Attach a copy)  
 Related Enacted Ordinances? Yes  No  Ord. # of Previous Ord. \_\_\_\_\_  
 Report Required to City Council/Council Auditors  
 Yes  No  Date \_\_\_\_\_ Frequency \_\_\_\_\_

**ADMINISTRATION TRANSMITTAL**

To: MBRC, c/o Roselyn Chall, Budget Division, Suite 325

CC: Chris Hand, Chief of Staff  
 Mayor's Office, Fourth Floor, City Hall at St. James

From: John M. Jones, Acting Real Estate Officer, Public Works Dept., Real Estate Division  
 (Name, Job Title, Department)

Phone: 904-255-8700 Fax: 904-255-8948 E-mail: johnj@coj.net

Contact person: Scott Dittmer, Land Management Agent, Public Works Dept., Real Estate Division  
 (Name, Job Title, Department)

Phone: 904-255-8767 Fax: 904-255-8948 E-mail: sdittmer@coj.net

**COUNCIL MEMBER / INDEPENDENT AGENCY / CONSTITUTIONAL OFFICER TRANSMITTAL**

To: Steve Rohan (630-1672) or Peggy Sidman (630-4647), Office of General Counsel  
 Suite 480, City Hall at St. James

From: \_\_\_\_\_  
 (Name, Job Title, Department)

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ E-mail: \_\_\_\_\_

Contact person: \_\_\_\_\_  
 (Name, Job Title, Department)

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ E-mail: \_\_\_\_\_

Legislation from Independent Agencies requires a resolution from the Independent Agency Board approving the legislation.

**FACT SHEET IS REQUIRED BEFORE LEGISLATION IS INTRODUCED**